

# Blockchain and Islamic Finance: Innovating within tradition

# Mochamad Dandi

IPB University, Bogor, West Java 16680, Indonesia e-mail: dandimochamad@gmail.com

> Received 08 April 2024 Revised 20 April 2024 Accepted 26 April 2024

# ABSTRACT

The financial sector is at a crossroads, merging emerging technologies with the traditional principles of Islamic finance governed by Shariah law. This study examines the integration of blockchain technology to bolster transparency, security, and efficiency in Islamic financial systems, while upholding Shariah compliance. Through a comprehensive literature review of reputable sources such as Emerald and IEEE Xplore, our findings highlight blockchain's potential to streamline Shariah-compliant processes, enhance financial inclusion, and drive innovation, addressing key challenges faced by the industry.

Keywords: Fintech, Blockchain, Islamic Finance, Shariah compliance, Financial inclusion.



Ο Journal of Islamic Economic Insights is licensed under a Creative Commons Attribution 4.0 International License.

#### 1. INTRODUCTION

In the evolving landscape of the financial sector, the confluence of emerging technologies and traditional financial principles paves the way for groundbreaking developments. Among these, the integration of blockchain technology in Islamic financial systems is a prime example of an innovation-meeting tradition (Haridan et al., 2020). Islamic finance, governed by the ethical guidelines of Shariah Law, emphasizes equitable and fair economic transactions without interest, excessive uncertainty, or speculation (Mansoor Khan & Ishaq Bhatti, 2008). Blockchain, with its inherent features of decentralization, transparency, and immutability, presents a unique opportunity to fortify these principles (Xinyi et al., 2018). Islamic finance has long been a staple of ethical and equitable economic dealings rooted in the principles of the Shariah law. As we venture into the 21st century, technological advancements promise to revolutionize various sectors, and the financial domain is no exception (Mansoor Khan & Ishaq Bhatti, 2008). Blockchain technology is a groundbreaking innovation characterized by decentralization, transparency, and immutability (Xu et al., 2020). The fusion of Blockchain in Islamic financial systems represents a pioneering stride towards modernizing finance while adhering to time-honored Islamic principles (WIEF2, 2017)

The integration of blockchain technology into Islamic financial systems has the potential to revolutionize the way financial transactions are conducted within the Islamic finance industry (Hafssa & Oumaima, 2020). Islamic financial institutions can address various challenges and enhance the efficiency and effectiveness of their operations by leveraging the inherent features of blockchain, such as transparency, security, and immutability (Zubaidi & Abdullah, 2017). Blockchain technology offers a decentralized and distributed ledger system that can provide greater transparency and trust in financial transactions, thus addressing the key principles of Islamic finance, such as transparency and fairness (Hafssa & Oumaima, 2020). This can help mitigate risks and reduce fraudulent activities, ultimately fostering greater confidence among participants in the Islamic financial ecosystem (Kakkattil, 2019). Furthermore, blockchain technology can streamline processes, such as Shariah-compliant contract execution, payment, and settlement systems, and facilitate trade finance activities (Mustafa et al., 2020). By automating and digitizing these processes through smart contracts and decentralized applications, Islamic financial institutions can reduce transaction time and operational costs, ultimately improving the overall efficiency of the system (Ahmad Sallahuddin & Nik Abdul Ghani, 2023).

Additionally, the use of blockchain technology in Islamic finance can promote financial inclusion by reaching previously underserved populations and enhancing access to Islamic financial products and services. This can contribute to the economic empowerment of individuals and businesses, aligned with the ethical and inclusive principles of Islamic finance (Zulkhibri, 2016). The potential benefits of integrating blockchain technology into Islamic financial systems are substantial, and it is evident that this synergy has the power to optimize the industry and pave the way for a more robust and competitive Islamic finance landscape (S. Shaikh & Zaka, 2019). The implementation of blockchain technology in Islamic financial systems can significantly enhance the governance and compliance of the industry (Haridan et al., 2020). Using smart contracts and decentralized consensus mechanisms, Islamic financial institutions can ensure that all transactions and contracts comply with Shariah's law, thereby strengthening the integrity and authenticity of the financial products and services offered (Rejeb, 2022). Moreover, the use of blockchain can also enable greater traceability and auditability of transactions, which is crucial in Islamic finance where accountability and ethical conduct are paramount. With an immutable and transparent ledger, the industry can uphold the principles of Islamic finance and demonstrate commitment to ethical practices, thereby building greater trust and credibility among stakeholders (Zubaidi & Abdullah, 2017). Furthermore, the utilization of blockchain technology can provide opportunities for innovative financial products and services tailored to the specific needs of the Islamic finance industry. For example, the tokenization of assets can enable fractional ownership in accordance with the Shariah principles, unlocking new avenues for investment and wealth management within the Islamic finance ecosystem (N. Khan et al., 2022).

### Journal of Islamic Economic Insights

This study aims to dissect the interface between these two seemingly disparate domains and explore how blockchain can provide cutting-edge solutions to the challenges faced by Islamic financial systems. We will delve into the mechanics of blockchain technology and ascertain its potential to enhance transparency, strengthen security, and ensure compliance with the Shariah law. Furthermore, we examine the ways in which blockchain can enhance efficiency, reduce costs, and democratize access to financial services, marking a significant step towards achieving the broader goals of Islamic finance. By investigating this synergy, this study scrutinizes the overarching implications for financial stakeholders and the Islamic community, underlining the transformative capabilities of blockchain technology in reshaping and optimizing the Islamic finance landscape.

# 2. LITERATURE REVIEW

#### 2.1 Essentials of Islamic Finance and Its Challenges

Islamic finance is guided by several core principles that distinguish it from conventional finance (Alshater et al., 2021). These principles include the prohibition of interest (riba), excessive uncertainty (gharar), and speculative transactions (maysir) and emphasize profit and loss sharing, risk sharing, and the promotion of socio-economic justice (Maghrebi & Mirakhor, 2015). Embracing these principles is essential for maintaining the integrity of Islamic finance and ensuring adherence to the Shariah law (El-Gamal, 2006). Islamic finance faces several structural challenges, including the need for policy measures to support sustainable growth (Iqbal, 2007), lack of flexible financing options, and constraints in liquidity management (S. A. Shaikh, 214), and the economic and legal bottlenecks of sukuk, liquidity risk management, and disharmonized financial regulation (Jobst et al., 2008). These challenges are further complicated by the need for effective risk management in Islamic financial institutions, which require a suitable regulatory framework and new financial instruments (Sundararajan & Errico, 2011).

### 2.2 Blockchain Integration in Islamic Finance

The application of blockchain in Islamic finance is a growing area of interest with the potential to reduce transaction costs and create new revenue streams (Alam et al., 2019). However, there are significant challenges to its implementation, including the complexity of Islamic finance products and lack of clear regulations and standards (Alaeddin et al., 2021; Elasrag, 2019). Despite these challenges, the Saadiqin experience demonstrates the potential for blockchain to be integrated into Islamic finance, particularly contract-based banking (Alidin et al., 2018).

### 3. METHODOLOGY

To conduct an in-depth study of how blockchain technology can enhance Islamic financial systems, a methodical and organized approach to a thematic literature review was employed. The initial goal was to clarify and define the main objective of delving into the integration and effects of blockchain on key areas of Islamic finance, such as transparency, security, operational efficiency, and adherence to the Shariah principles. This literature review draws from a broad array of sources to provide a comprehensive view of this topic. Peer-reviewed articles that touch on both blockchain and Islamic finance, industry analyses, and reports discussing the role of blockchain in finance and case studies showing successful blockchain implementations within Islamic financial settings will be reviewed (Hasan et al., 2020). Priority is given to recent publications focusing on the past decade to ensure that the findings are up-to-date and aligned with the latest developments in these fields. For the search, a careful strategy will be employed, the data sources utilized for this purpose are scientific journals, books, reports, and conference proceedings from different databases such as Emerald, IEEE Xplore, Science Direct, and SAGE journals. Additionally, reports from reputable financial organizations and institutions were incorporated to add depth to the review. The search terms will be a mix of blockchain-related terms like "blockchain," "decentralization," and "smart contracts," along with Islamic finance-focused terms such as "Shariah-compliant finance," "Islamic financial systems," and "ethical finance". Figure 1 presents the literature review process used in this study.



Figure 1 Thematic literature review process (Oruthotaarachchi & Wijayanayake, 2021)

Clear criteria for inclusion and exclusion were established to maintain the quality and relevance of the review. Only studies that directly address the integration, advantages, challenges, and potential outcomes of incorporating blockchain into Islamic financial systems have been considered. After collecting the relevant literature, a thorough analysis was conducted to identify key findings, insights, and common themes. This analysis will help understand how blockchain technology can support and enhance the core principles of Islamic finance, evaluate the benefits and challenges of its adoption, scrutinize real-world examples of its successful application in Islamic finance, and consider its wider impact on financial and Islamic communities. In conclusion, the theme literature review does more than just summarize previous research; it tries to bring together and rethink the information that is already out there. By taking a structured look at how blockchain technology and Islamic finance are related, this review aims to show how blockchain technology can completely change Islamic financial systems. The use of blockchain technology could start a new era with more openness, better efficiency, and strict obedience to the Shariah rules. This would strengthen the financial world and make it more compliant.

# 4. **RESULT & DISCUSSION**

Indonesia The purpose of This study analyzes The interplay between blockchain technology and Islamic finance, looking at how this emerging technology can shape the industry's future. The findings of this study are arranged into three main themes, as outlined below.

### 4.1 The Global Islamic Finance Landscape

The Global Islamic Finance Landscape refers to the extensive network and variety of financial activities and services that comply with Islamic law (Hamwi & Aylward, 1999). Islamic finance is distinguished by its adherence to ethical principles that forbid interest (riba), excessive uncertainty (gharar), and speculative transactions (maysir) (M. K. Hassan & Aliyu, 2018). Instead, it emphasizes profit- and loss-sharing, risk-sharing, and the promotion of socioeconomic justice (M. F. Khan, 2007). Some key aspects of the global Islamic finance landscape are as follows.

a. Geographic Expansion

Islamic finance, initially concentrated in Muslim-majority countries in the Middle East and Southeast Asia, has seen increased adoption in non-Muslim-majority regions as well, such as Europe and North America (Mansoor Khan & Ishaq Bhatti, 2008). This growth reflects demand for ethical and alternative financial solutions. Among the various regions where Islamic finance has gained significant traction, Malaysia, Indonesia, Bahrain, the UAE, and Saudi Arabia stand out as having the most well-developed Islamic finance markets (Hasan et al., 2020; Trimulato, 2021). These countries have actively promoted and

### Journal of Islamic Economic Insights

supported the development of Islamic financial systems, creating an enabling environment for Shariahcompliant banking, investment, and financial services (Mansoor Khan & Ishaq Bhatti, 2008).

b. Market Size

According to Tiby and Grais (2012), the Islamic financial services market has grown steadily over the years. It spans various sectors including Islamic banking, Takaful, Sukuk, and Islamic asset management. The market for Islamic financial services has been growing steadily over the years, encompassing sectors such as Islamic banking, takaful (insurance), sukuk, and asset management.

c. Product Diversification

According to Afshar and Muhtaseb (2018), Islamic finance has been innovative in developing a range of financial products that comply with the Shariah principles, including murabaha (cost-plus financing), musharakah (joint venture), mudaraba (trustee finance contract), and ijara (leasing). These products cater to the diverse financial needs of individuals and businesses by offering alternatives to conventional banking and investment.

#### d. Regulatory Frameworks

According to Grassa (2013), to manage the complexities of Islamic financial services, countries have established specific regulatory frameworks that ensure that the products and services offered comply with the Shariah law. These regulations vary significantly across countries.

e. Financial Inclusion

Islamic finance has been lauded for its potential to foster financial inclusion, particularly in regions where conventional banking does not meet the needs of the population either because of religious reasons or lack of access (Shinkafi et al., 2019).

f. Challenges and Opportunities

The Islamic finance industry faces challenges, such as the standardization of Shariah interpretations, integration into global financial markets, and alignment with sustainable and ethical investment trends. Nevertheless, there are opportunities, especially with the advent of financial technology (fintech) and technological advancements (Alshater et al., 2022).

Overall, the global Islamic finance landscape is characterized by a dedication to Shariah-compliant ethical financial practices and a commitment to growth and innovation. As modern financial technologies continue to integrate, the industry is set to expand and reach new levels of market sophistication and inclusion.

# 4.2 The Emergence of Technology and Islamic Finance

The Emergence of Technology and Islamic Finance refers to the incorporation of modern technological solutions into the realm of Shariah compliant financial services. This evolution is driven by the desire to align Islamic financial practices with the rapid pace of digital transformation that is reshaping the global economy (Alshater et al., 2022). Islamic finance traditionally relies on principles that avoid interest, promote risk-sharing, and require ethical and transparent transactions. With technological advances, these principles have discovered a new medium through which they can be applied more efficiently and broadly. The advent of fintech has brought about innovative tools that facilitate the delivery of financial services in a manner that is compliant with Islamic law and appeals to consumers seeking ethical financial solutions (Irum Saba et al., 2019; Miskam et al., 2019). Technological advancements in mobile banking, peer-to-peer (P2P) platforms, crowdfunding, digital currencies, and blockchain have provided new opportunities for Islamic finance to grow and integrate into mainstream financial marketplaces while adhering to religious and ethical constraints (Hilmi, 2018). Blockchain technology can benefit Islamic finance in several ways.

#### 4.3 Application of Blockchain in Islamic Finance

The application of blockchain in Islamic Finance involves using the technology's unique capabilities to enhance the transparency, efficiency, and compliance of financial transactions in accordance with the Shariah law. The main features of blockchain technology, decentralization, immutability, and transparency,

are well suited to fulfilling the ethical and practical requirements of Islamic finance (Mustafa et al., 2020). Blockchain can be applied within an industry as follows:

# a. Smart Contracts

Smart contracts can automate Islamic financial transactions, ensuring that all parties fulfill their obligations as agreed upon without the need for intermediaries. This can be particularly useful for executing complex Islamic financial products such as mudarabah (trustee finance contracts) and musharakah (partnership or joint venture contracts), ensuring that they comply with Shariah principles (Rejeb, 2022). The use of smart contracts in Islamic finance can streamline processes and ensure compliance with the Shariah principles (Hafssa & Oumaima, 2020). By automating financial transactions, smart contracts eliminate the need for intermediaries, reduce costs, and increase transparency. This can be particularly beneficial for complex products, such as mudarabah and musharakah contracts, as it ensures that all agreements adhere to Shariah guidelines (Rejeb, 2022). The Aqar Chain platform utilizes smart contracts to facilitate Shariah-compliant property transactions. The platform automates the process of property leasing (ijarah) and partnership (mudarabah and musharakah), ensuring compliance with Shariah law while reducing transaction costs and increasing efficiency (World Blockchain Summit, 2019).

# b. Distributed Cloud Storage

The integration of blockchain technology can offer a more secure and efficient means of storing and managing data in Islamic finance institutions (Bouamama & Belalem, 2014). Distributed cloud storage on a blockchain distributes files across multiple nodes, dramatically enhancing security and reducing the risks associated with centralized data storage facilities. This decentralized approach ensures that financial records are immutable and protected against unauthorized access and data breaches, which is crucial for maintaining confidential and accurate records, as required by Shariah law (Sharma et al., 2021; Sohrabi et al., 2020).

#### c. Digital Currencies

Islamic digital currencies can be developed using blockchain technology to comply with Islamic financial principles (Billah, 2019a). In the Islamic financial context, cryptocurrencies have the potential to be designed in compliance with Shariah law, avoiding elements such as riba (interest), gharar (excessive uncertainty), and maysir (gambling) (Zubaidi & Abdullah, 2017). These digital currencies can facilitate instantaneous and cost-effective transactions and their Shariah compliance can increase their acceptance within the Islamic community. Moreover, they represent real economic activity, a necessity for compliance with Islamic financial principles (Abubakar et al., 2019). Noorcoin is a Shariah-compliant cryptocurrency that was launched in 2019 and is designed to comply with Islamic financial principles. It has gained acceptance in several Islamic countries, including Indonesia, where it was developed with Sharia compliance in mind. Noorcoin is built on the Zilliqa blockchain and is a decentralized payment and trust solution that leverages smart-contract technology. The payment solution works flawlessly, together with a decentralized trust and reputation system (Cointelegraph, 2018).

# d. Product Traceability

Blockchain can be used to ensure Shariah compliance of products by documenting their entire life cycle, from ethical sourcing to delivery. This is essential for products that meet strict Islamic guidelines (Siti Sarah Mohd Bahrudin et al., 2011). Blockchain's ability to trace the life cycle of products can play a crucial role in ensuring their Shariah compliance (Tan et al., 2022). From the sourcing of materials to the final delivery, blockchain technology can provide a transparent record of the entire process, which is essential for products intended to meet the strict Islamic guidelines (Tieman et al., 2019).

#### e. Sukuk Issuance

Sukuk are structured to comply with Islamic laws and can be issued on blockchain platforms to enhance their efficiency, security, and transparency. Blockchain can streamline the process from issuance to sukuk trading and settlement (Lahsasna et al., 2018). In the realm of sukuk issuance, blockchains offer the potential to enhance efficiency, security, and transparency (Hafssa & Oumaima, 2020). The use of blockchain platforms for sukuk issuance can streamline the entire process, from initial issuance to trading and settlement, providing a secure and transparent environment for Islamic bond transactions (Septiana & Sanjayawati, 2021). The Islamic Development Bank (IsDB) issued \$500 million Sukuk in 2020, using

blockchain technology. This issuance was transparent, efficient, and compliant with Shariah Law, demonstrating the potential of blockchain to revolutionize the sukuk market (Islamic Development Bank, 2020).

# f. Takaful

Blockchain can improve the efficiency and trustworthiness of the Takaful ecosystem by automating claims management and underwriting processes, making them more transparent and reliable (Billah, 2019b). Moreover, blockchain technology can revolutionize the management of claims and underwriting processes, thereby enhancing transparency and reliability. This can significantly improve the efficiency and trustworthiness of the Takaful Ecosystem (A. Hassan & Mollah, 2018).

# g. Identity Verification and Compliance

By using blockchain to manage digital identities, Islamic financial institutions can improve their Know Your Customer and Anti-Money Laundering processes, thereby enhancing their security and compliance (Zubaidi & Abdullah, 2017). Furthermore, blockchain can enhance the identity verification and compliance processes in Islamic financial institutions, strengthening their Know Your Customer and Anti-Money Laundering procedures. This can lead to improved security and compliance with the regulatory requirements (Billah, 2019b). In the UAE, the Emirates Islamic Bank has implemented a blockchain-based identity verification system, enhancing the security and efficiency of its Know Your Customer and Anti-Money Laundering processes (SME Finance Forum, 2017).

# h. Zakat and Islamic Charitable Giving

Blockchain can track the distribution of zakat (obligatory almsgiving) and charitable contributions to ensure that they are used correctly, thereby fulfilling the ethical obligations central to Islamic finance. In the realm of Islamic charitable giving, blockchain technology can be employed to track the distribution of zakat and charitable contributions, ensuring their correct usage and fulfillment of ethical obligations central to Islamic finance (Rejeb, 2022). Utilizing blockchain technology to manage zakat funds is potentially more efficient and successful, particularly in terms of transparency and cost-effectiveness. ZMOs, mustahiq, and muzakki are all parts of the same blockchain system that aims to improve access and facilitate monitoring. In addition, the blockchain system can facilitate borderless and worldwide transactions, allowing individuals in one country to donate their funds to recipients in other countries. This has the potential to generate larger sums, expand the reach of donations, and create a higher multiplier effect (Sukmana, 2020).

# i. Cross-border Payments and Remittances

Blockchain technology can facilitate faster, more transparent, and less costly cross-border transactions, which aligns with the Shariah principles of removing unnecessary complexity and costs from financial transactions (Chowdhury et al., 2023). The application of blockchain can also revolutionize cross-border payments and remittances, aligning with the Shariah principles by facilitating faster, more transparent, and cost-effective transactions (Hasan et al., 2020). RippleNet, a blockchain-based global payment network, partnered with several Islamic banks and financial institutions to facilitate cross-border payments and remittances, providing a faster, more transparent, and cost-effective solution (Cointelegraph, 2024).

# j. Islamic Microfinance

Implementing blockchain can reduce transaction costs and create a more inclusive financial environment by enabling microfinance transactions for those without access to traditional banking services (Abdul Rahman & Dean, 2013). In Bangladesh, Shari'ah-compliant microfinance institutions (MFI) have integrated blockchain technology to offer microloans to small and medium-sized enterprises (SMEs) and individuals, expanding financial inclusion and improving access to finance for underserved populations (Wanke et al., 2022).

By exploring these applications, Islamic financial institutions and stakeholders can harness blockchain technology to not only stay current with digitization trends but also to innovate and potentially expand the Islamic finance market (Rickinghall, 2022). Careful and considerate application of blockchain technology can address some of the key challenges facing the Islamic finance industry (Mustafa et al.,

### Journal of Islamic Economic Insights

2020). Additionally, they can open new opportunities for growth, efficiency, and inclusion (Zubaidi & Abdullah, 2017).

### 5. CONCLUSION & IMPLICATIONS

Research on the implementation of blockchain technology in Islamic finance indicates that it has substantial capacity to transform the sector. The inherent qualities of blockchain, such as decentralization, immutability, and transparency, are in harmony with Shariah's principles, which promote ethical and fair financial transactions. Blockchain has the potential to address several key issues in Islamic finance including the need for greater transparency, compliance, cost reduction, and improved access to financial services. This can be achieved by facilitating smart contracts, enhancing security via distributed cloud storage, and creating Shariah compliant digital currencies. Notwithstanding these advantages, it is imperative to consider various constraints. The absence of uniformity in the interpretations of the Shariah Law across various jurisdictions may hinder the mainstream acceptance of blockchain-based financial solutions. Furthermore, the intricate characteristics of blockchain technology present a hurdle to its widespread acceptance, particularly in areas with limited technological knowledge or capability. Furthermore, incorporating blockchain technology into current legal systems and guaranteeing adherence to Shariah Law can present difficulties owing to the innovative nature of the technology and differing understandings of compliance. Furthermore, the implementation of blockchain technologies necessitates substantial investment in infrastructure, which can be challenging for small institutions. Traditional Islamic banking institutions may reject the adoption of blockchain technology because of its disruptive nature.

The implementation of blockchain technology in Islamic finance has had several consequences. Blockchain can significantly contribute to enhancing financial inclusion, particularly in underbanked regions aligned with the objectives of Islamic finance. Furthermore, blockchain technology has the potential to enhance global integration of the Islamic financial market by resolving issues related to inefficient cross-border payments. Furthermore, the implementation of blockchain technology has the potential to stimulate additional business advancements, resulting in the creation of sophisticated and usercentric financial solutions. Furthermore, with the advancement of technology and reduced obstacles to market access, conventional financial institutions may encounter heightened competition from fintech companies that specialize in offering Shariah-compliant goods. Furthermore, blockchain technology can facilitate fair allocation of resources and promote the economic progress of communities, in line with the social justice objectives of Shariah. Subsequent studies should focus on overcoming these constraints and investigating the pragmatic elements of integrating the blockchain technology into Islamic finance. This will enable the industry to effectively utilize this technology and achieve maximum benefits.

#### REFERENCES

- Abdul Rahman, R., & Dean, F. (2013). Challenges and solutions in Islamic microfinance. *Humanomics*, 29(4), 293–306. https://doi.org/10.1108/H-06-2012-0013
- Abubakar, M., Hassan, M. K., & Haruna, M. A. (2019). Cryptocurrency Tide and Islamic Finance Development: Any Issue? In J. J. Choi & B. Ozkan (Eds.), *International Finance Review* (pp. 189– 200). Emerald Publishing Limited. https://doi.org/10.1108/S1569-376720190000020019
- Afshar, T. A., & Muhtaseb, M. R. (2018). Challenges of Introducing Islamic Banking to the Global Financial Market. *International Journal of Accounting and Financial Reporting*, 8(3), 243. https://doi.org/10.5296/ijafr.v8i3.13699
- Ahmad Sallahuddin, I. I., & Nik Abdul Ghani, N. A. R. (2023). Potential of Smart Tawarruq in Islamic Banking: A Literature Review. *International Journal of Academic Research in Business and Social Sciences*, 13(6), Pages 1439-1446. https://doi.org/10.6007/IJARBSS/v13-i6/16939
- Alaeddin, O., Al Dakash, M., & Azrak, T. (2021). Implementing the Blockchain Technology in Islamic Financial Industry: Opportunities and Challenges. *Journal of Information Technology Management*, 13(3). https://doi.org/10.22059/jitm.2021.83116

- Alam, N., Gupta, L., & Zameni, A. (2019). Application of Blockchain in Islamic Finance Landscape. In N. Alam, L. Gupta, & A. Zameni, *Fintech and Islamic Finance* (pp. 81–98). Springer International Publishing. https://doi.org/10.1007/978-3-030-24666-2\_5
- Alidin, A. A., Ali-Wosabi, A. A. A., & Yusoff, Z. (2018). Overview of Blockchain Implementation on Islamic Finance: Saadiqin Experience. 2018 Cyber Resilience Conference (CRC), 1–2. https://doi.org/10.1109/CR.2018.8626822
- Alshater, M. M., Hassan, M. K., Khan, A., & Saba, I. (2021). Influential and intellectual structure of Islamic finance: A bibliometric review. *International Journal of Islamic and Middle Eastern Finance and Management*, 14(2), 339–365. https://doi.org/10.1108/IMEFM-08-2020-0419
- Alshater, M. M., Saba, I., Supriani, I., & Rabbani, M. R. (2022). Fintech in islamic finance literature: A review. *Heliyon*, 8(9), e10385. https://doi.org/10.1016/j.heliyon.2022.e10385
- Billah, M. M. (2019a). Islamic Cryptocurrency. In M. M. Billah, *Islamic Financial Products* (pp. 413–434). Springer International Publishing. https://doi.org/10.1007/978-3-030-17624-2\_30
- Billah, M. M. (2019b). Risk Factors in Cryptocurrency and Its Takaful Solution. In M. M. Billah (Ed.), *Halal Cryptocurrency Management* (pp. 309–315). Springer International Publishing. https://doi.org/10.1007/978-3-030-10749-9\_20
- Bouamama, S., & Belalem, G. (2014). Islamic financing for resource management in cloud computing. *International Journal of Financial Services Management*, 7(2), 158. https://doi.org/10.1504/IJFSM.2014.063957
- Chowdhury, O., Rishat, M. A. S. A., Al-Amin, M., & Azam, M. H. B. (2023). The Decentralized Shariah-Based Banking System in Bangladesh Using Block-chain Technology. *International Journal of Information Engineering and Electronic Business*, 15(3), 12. https://doi.org/10.5815/ijieeb.2023.03.02
- Cointelegraph. (2018, October 24). Noorcoin The First Shariah Token in the World Launched its Mobile Application Demo Testnet for 57 OIC Countries. Cointelegraph. https://cointelegraph.com/pressreleases/noorcoin-the-first-shariah-token-in-the-world-launched-its-mobile-application-demotestnet-for-57-oic-countries
- Cointelegraph. (2024). RippleNet: A beginner's guide to the decentralized network of banks. Cointelegraph. https://cointelegraph.com/learn/ripplenet-the-decentralized-network-of-banks
- Elasrag, H. (2019). Blockchains for Islamic finance: Obstacles & Challenges.
- El-Gamal, M. A. (2006). Islamic Finance: Law, Economics, and Practice (1st ed.). Cambridge University Press. https://doi.org/10.1017/CBO9780511753756
- Grassa, R. (2013). *Shariah* supervisory system in Islamic financial institutions: New issues and challenges: a comparative analysis between Southeast Asia models and GCC models. *Humanomics*, 29(4), 333–348. https://doi.org/10.1108/H-01-2013-0001
- Hafssa, Y., & Oumaima, B. (2020). Blockchain and smart sukuk: New determinant of development of the sukuk market. 2020 IEEE International Conference on Technology Management, Operations and Decisions (ICTMOD), 1–7. https://doi.org/10.1109/ICTMOD49425.2020.9380613
- Hamwi, B., & Aylward, A. (1999). Islamic finance: A growing international market. *Thunderbird International Business Review*, 41(4–5), 407–420. https://doi.org/10.1002/tie.4270410407
- Haridan, N. M., Hassan, A. F. S., & Alahmadi, H. A. (2020). Financial Technology Inclusion in Islamic Banks: Implication on Shariah Compliance Assurance. *International Journal of Academic Research in Business and Social Sciences*, 10(14), Pages 38-48. https://doi.org/10.6007/IJARBSS/v10-i14/7361
- Hasan, R., Hassan, M. K., & Aliyu, S. (2020). Fintech and Islamic Finance: Literature Review and Research Agenda. *International Journal of Islamic Economics and Finance (IJIEF)*, 3(1). https://doi.org/10.18196/ijief.2122
- Hassan, A., & Mollah, S. (2018). Operational Mechanism of Takaful and Re-Takaful. In A. Hassan & S. Mollah, *Islamic Finance* (pp. 193–205). Springer International Publishing. https://doi.org/10.1007/978-3-319-91295-0\_14
- Hassan, M. K., & Aliyu, S. (2018). A contemporary survey of islamic banking literature. *Journal of Financial Stability*, 34, 12–43. https://doi.org/10.1016/j.jfs.2017.11.006

- Hilmi, M. F. (2018). Responsible innovation in the financial sector: An Islamic perspective. *Journal of Responsible Innovation*, 5(2), 247–252. https://doi.org/10.1080/23299460.2018.1457400
- Iqbal, Z. (2007). Challenges Facing Islamic Financial Industry. Banking and Finance.
- Irum Saba, Rehana Kouser, & Imran Sharif Chaudhry. (2019). Fintech and Islamic Finance-challenges and Opportunities. Review of Economics and Development Studies, 5(4), 581–590. https://doi.org/10.26710/reads.v5i4.887
- Islamic Development Bank. (2020). https://www.isdb.org/sites/default/files/media/documents/2021-09/2020%20IsDB%20Annual%20Report%20FINAL%20QRC%20%281%29.pdf
- Jobst, A., Hesse, H., & Solé, J. (2008). Trends and Challenges in Islamic Finance. World Economics, 9, 175–193.
- Kakkattil, S. K. (2019). Blockchain Technology in Managing Halal Cryptocurrency. In M. M. Billah (Ed.), *Halal Cryptocurrency Management* (pp. 53–67). Springer International Publishing. https://doi.org/10.1007/978-3-030-10749-9\_5
- Khan, M. F. (2007). Setting standards for *Shariah* application in the Islamic financial industry. *Thunderbird International Business Review*, 49(3), 285–307. https://doi.org/10.1002/tie.20145
- Khan, N., Kchouri, B., Yatoo, N. A., Kräussl, Z., Patel, A., & State, R. (2022). Tokenization of sukuk: Ethereum case study. *Global Finance Journal*, *51*, 100539. https://doi.org/10.1016/j.gfj.2020.100539
- Lahsasna, A., Hassan, M. K., & Ahmad, R. (2018). Types of Sukuk, Their Classification and Structure in Islamic Capital Market. In A. Lahsasna, M. K. Hassan, & R. Ahmad, Forward Lease Sukuk in Islamic Capital Markets (pp. 49–85). Springer International Publishing. https://doi.org/10.1007/978-3-319-94262-9\_4
- Maghrebi, N., & Mirakhor, A. (2015). *Risk Sharing and Shared Prosperity in Islamic Finance* (SSRN Scholarly Paper 3156992). https://papers.ssrn.com/abstract=3156992
- Mansoor Khan, M., & Ishaq Bhatti, M. (2008). Islamic banking and finance: On its way to globalization. *Managerial Finance*, 34(10), 708–725. https://doi.org/10.1108/03074350810891029
- Miskam, S., Yaacob, A. M., & Rosman, R. (2019). Fintech and Its Impact on Islamic Fund Management in Malaysia: A Legal Viewpoint. In U. A. Oseni, M. K. Hassan, & R. Hassan (Eds.), *Emerging Issues* in Islamic Finance Law and Practice in Malaysia (pp. 223–246). Emerald Publishing Limited. https://doi.org/10.1108/978-1-78973-545-120191019
- Mustafa, Khan, S., & Eleftherios. (2020). FinTech, Blockchain and Islamic Finance: An Extensive Literature Review. *International Journal of Economics and Business Administration*, VIII(Issue 2), 65–86. https://doi.org/10.35808/ijeba/444
- Oruthotaarachchi, C. R., & Wijayanayake, W. M. J. I. (2021). A Thematic Literature Review on Business Process Management. *International Journal of Managing Value and Supply Chains*, 12(1), 1–13. https://doi.org/10.5121/ijmvsc.2021.12101
- Rejeb, D. (2022). Smart Contract's Contributions to Mudaraba. *Tazkia Islamic Finance and Business Review*, 15(1). https://doi.org/10.30993/tifbr.v15i1.236
- Rickinghall, M. (2022). Impact of Fintech on Islamic Bank Performance in Malaysia: Descriptive Study on Fintech. In A. J. Tallón-Ballesteros (Ed.), *Frontiers in Artificial Intelligence and Applications*. IOS Press. https://doi.org/10.3233/FAIA220088
- Septiana, N. I., & Sanjayawati, H. (2021). Sukuk on Blockchain: Application, Advantages, and Challenges. Jihbiz Jurnal Ekonomi Keuangan Dan Perbankan Syariah, 5(2), 120–133. https://doi.org/10.33379/jihbiz.v5i2.855
- Shaikh, S. A. (2014). Analysis of challenges and opportunities in Islamic banking. *International Journal of Financial Services Management*, 7(3/4), 286. https://doi.org/10.1504/IJFSM.2014.065581
- Shaikh, S., & Zaka, F. (2019). Blockchained Sukuk-Financing. In N. Mehandjiev & B. Saadouni (Eds.), Enterprise Applications, Markets and Services in the Finance Industry (Vol. 345, pp. 66–76). Springer International Publishing. https://doi.org/10.1007/978-3-030-19037-8\_5
- Sharma, P., Jindal, R., & Borah, M. D. (2021). Blockchain Technology for Cloud Storage: A Systematic Literature Review. *ACM Computing Surveys*, *53*(4), 1–32. https://doi.org/10.1145/3403954

- Shinkafi, A. A., Yahaya, S., & Sani, T. A. (2019). Realising financial inclusion in Islamic finance. *Journal of Islamic Marketing*, *11*(1), 143–160. https://doi.org/10.1108/JIMA-02-2017-0020
- Siti Sarah Mohd Bahrudin, Illyas, M. I., & Mohamad Ishak Desa. (2011). Tracking and tracing technology for halal product integrity over the supply chain. *Proceedings of the 2011 International Conference on Electrical Engineering and Informatics*, 1–7. https://doi.org/10.1109/ICEEI.2011.6021678
- SME Finance Forum. (2017). Emirates Islamic Bank Leverages Blockchain To Reduce Cheque Fraud. SME Finance Forum. https://www.smefinanceforum.org/post/emirates-islamic-bank-leverages-blockchainto-reduce-cheque-fraud
- Sohrabi, N., Yi, X., Tari, Z., & Khalil, I. (2020). BACC: Blockchain-Based Access Control For Cloud Data. *Proceedings of the Australasian Computer Science Week Multiconference*, 1–10. https://doi.org/10.1145/3373017.3373027
- Sukmana, R. (2020). Peluang dan tantangan penggunaan blockchain dalam perwakafan nasional. Dipresentasikan Pada Forum Kajian Wakaf Seri, 1, 10–00.
- Sundararajan, V., & Errico, L. (2011). Islamic Financial Institutions and Products in the Global Financial System: Key Issues in Risk Management and Challenges Ahead. In J. Ahmed & H. Kohli, *Islamic Finance: Writings of V. Sundararajan* (pp. 52–84). SAGE Publications India Pvt Ltd. https://doi.org/10.4135/9788132107675.n3
- Tan, A., Gligor, D., & Ngah, A. (2022). Applying Blockchain for Halal food traceability. International JournalofLogisticsResearchandApplications,25(6),947–964.https://doi.org/10.1080/13675567.2020.1825653
- Tiby, A. M. E., & Grais, W. (Eds.). (2012). Islamic Finance: The International Landscape. In *Islamic Finance* and *Economic Development* (1st ed., pp. 205–215). Wiley. https://doi.org/10.1002/9781119204343.app01
- Tieman, M., Darun, M. R., Fernando, Y., & Ngah, A. B. (2019). Utilizing Blockchain Technology to Enhance Halal Integrity: The Perspectives of Halal Certification Bodies. In Y. Xia & L.-J. Zhang (Eds.), Services – SERVICES 2019 (Vol. 11517, pp. 119–128). Springer International Publishing. https://doi.org/10.1007/978-3-030-23381-5\_9
- Trimulato, T. (2021). Linkage Sharia Banking and Sharia Fintech to Support Halal Industry in Indonesia. *Annual International Conference on Islamic Economics and Business (AICIEB)*, 1, 138–151. https://doi.org/10.18326/aicieb.v1i0.15
- Wanke, P., Hassan, M. K., Azad, Md. A. K., Rahman, Md. A., & Akther, N. (2022). Application of a distributed verification in Islamic microfinance institutions: A sustainable model. *Financial Innovation*, 8(1), 80. https://doi.org/10.1186/s40854-022-00384-z
- WIEF2. (2017, May 18). Blockchain in Islamic finance. In Focus. https://infocus.wief.org/blockchain-in-islamic-finance/
- World Blockchain Summit. (2019). World Blockchain Summit. https://trescon.s3.us-east-2.amazonaws.com/event-reports/wbs19-dubai-event-report.pdf
- Xinyi, Y., Yi, Z., & He, Y. (2018). Technical Characteristics and Model of Blockchain. 2018 10th International Conference on Communication Software and Networks (ICCSN), 562–566. https://doi.org/10.1109/ICCSN.2018.8488289
- Xu, Y., Guan, K., & Lei, L. (2020). Review on the principle, Progress and Application of Block chain Technology. *Journal of Physics: Conference Series*, 1651(1), 012041. https://doi.org/10.1088/1742-6596/1651/1/012041
- Zubaidi, I. B., & Abdullah, A. (2017). Developing a Digital Currency from an Islamic Perspective: Case of Blockchain Technology. *International Business Research*, 10(11), 79. https://doi.org/10.5539/ibr.v10n11p79
- Zulkhibri, M. (2016). Financial inclusion, financial inclusion policy and Islamic finance. *Macroeconomics and Finance in Emerging Market Economies*, 9(3), 303–320. https://doi.org/10.1080/17520843.2016.1173716